



**BHAVAN'S BHAGWANDAS PUROHIT VIDYA MANDIR,
NAGPUR**

**CURRICULUM PLAN
(2023-24)**

STD: IX SUBJECT: BIOLOGY

Anju Bhutani
Smt. Anju Bhutani
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BHAVAN'S B.P. VIDYA MANDIR, NAGPUK
CURRICULUM PLAN
2023-24

SUBJECT:- BIOLOGY
STD:- IX

Month	Weekly Dates	No. Of Periods	Topics	Sub-Topics	No.of Periods Required	Activities/ Smart Class Modules	Assignments & Evaluation	Learning Outcomes/Sustainable Development Goals/Skills Assessed
APRI	5/4 – 8/4	02	Ch.5: Fundamental Unit of Life	5.1: What are living organisms made up of? 5.2: What is cell made up of? 5.3: What is the structural organization of a cell?	01	EXPERIENTIAL LEARNING To know the parts of compound microscope To make a temporary mount of onion peel To make a temporary mount of cheek cell	1. Read the chapter 2. Diagram practice will be given. 3. Questions given will be discussed. 21st Century skill Observation, psychomotor skill Hands on activity They will be able to co-relate the structure and functions of some organelles.- Observational and Analytical skill They will be able to differentiate between plant and animal cell.- Analytical skill	Students will be able to recognize the structure and location of organelles in plant and animal cell.
	10/4 – 15/4	03		5.2.1:Plasma membrane (Pg no 59)	01	EBIXMODULES:- Cell-Prokaryotic, eukaryotic, Shape, Diffusion, Osmosis. To demonstrate osmosis by using resins or any other substance.	1. Diagram practice will be given. 2. Questions given will be discussed Students will be able to relate the process of diffusion and osmosis to various events or activities that occur in day to day life.	
	17/4 -21/4	02		5.2.2:Cell wall 5.2.3:Nucleus Nucleus(contd)	01	Analytical skill, critical thinking Students will be able to state the importance and functions of Nucleus - Recall		
	24/4 – 29/4	03		EBIX MODULES:- Modules on Cell organelles		Students will be able to identify the cytoplasm		

MAY	01	5.2.4:Cytoplasm	01		through the microscope-observational skill
02/05-04/05					
JUN E	02	5.2.5:Cell organelles	02		Students will be able to state the differences between RER and SER – Analytical skill
20/6- 24/6					
26/6-30/6	02	Endoplasmic Reticulum	02		
JUL Y	03	Golgi Apparatus, Lysosomes,	01		Students will be able to differentiate the role of Golgi Apparatus from Lysosomes – Critical Thinking
10/7 – 15/7	03	Plastids, Mitochondria,	03		
17/7-22/7	02	Vacuoles, Cell Division	03		Students will be able to state the similarities and differences between Mitochondria and Plastids – Analytical skill
		Question & Ans Discussion			
		REVISION OF PERIODIC TEST -I			
		PERIODIC TEST-01 DATE: 31/07/2023 Portion: Ch.05 Fundamental Unit of Life			
AUG UST	02	Ch.06 Tissue	02	EXPERIENTIAL LEARNING	
1/8-5/8		6.1: Are plants & animals made of same type of tissues?	02	1. Apical Meristematic tissue- Growth of root tips in onionbulb	Students will be able to identify the tissue based on their location, function and structure:-
7/8-12/8	02	6.2:Plant tissues	02	2. Questions given will be discussed.	Observational skill

14, 17/08- 19/8	03	6.2.1:Meristematic tissue.	03	They will be able to recognize the parts of organism where a particular tissue is present - Analytical skills, psychomotor skill.
21/8 – 26/8	03	2.2 Permanent tissue- Simple &permanent	03	2. To observe T.S of stem Under compound microscope by making a temporary mount
28,29,31/ 08	02	6.2.2(ii) Complex Permanent Tissues	02	3. Study of permanent slides having- Parenchyma,Collenchyma,Sclerenchyma, to make a temporary mount of leaf peel to observe Stomata
1/9 – 2/9	01	REVISION FOR PERIODIC TEST-II	01	DATE: 04/09/2023 PERIODIC TEST-02 Portion: Ch.06 Tissues(till Plant Tissue) EBIXMODULES:- Plant tissues Vascular bundles
4/9-8/9	02	6.3Animal tissues 6.3.1 Epithelial tissues	02	A Study of permanent slides having- animal tissue
11/09- 16/09	02	6.3.1 Epithelial tissues(CONTD.)	02	EBIX MODULES:- Connective tissues Muscular tissues Nervous tissues
18 SEPT- 21SEPT	02	PORTION COMPLETION 18 TH SEPTEMBER 2023 REVISION FOR HALF YEARLY EXAMINATION HALF YEARLY EXAMINATION: 26 TH SEPTEMBER TO 11 TH OCTOBER 2023	02	By drawing diagram of different types of tissues their- drawing skills will be developed. Creativity, proportion, precision skill
		PORTION Ch: 5 Fundamental unit of life Ch:6 Tissues(till Plant Tissue)		

OCT OBE R	12/10-14- 10	01	RECAPITULATION OF ANIMAL TISSUE (INTRODUCTION)AND EPITHELIAL TISSUE
	16/10- 21/10	03	6.3.2 Connective tissues
	25/10- 27/10	03	6.3.3 Muscular tissues
NOV EMB ER	30/10, 31/10	03	Students will be able to classify different types of Connective tissues - Analytical skill Students will be able to differentiate types of Muscular tissues - Analytical skill
	1/11 – 4/11,	02	6.3.4 Nervous tissues
	6/11-9/11	02	Que. & Ans. Discussion
	10/11- 22/11		<u>DIWALI VACATION</u>
	10/11/2023 TO 22/11/2023		
23/11 – 25/11,	01	01	Ch15.Impr ovement in food resource
			ACTIVITIES:- 1. Activity to select good quality of seeds
	28/11-		Students will be able to classify different types of tissues in plants and animal - Analytical skill

30/11	01	15.1.1 Crop variety improvement	01	2.Activity to identify various cereals, pulses, oil seeds
1,2,4/12- 8/12	03	15.1.2 Crop production management	03	EBIXMODULES:- Pollution by fertilizers Plant breeding, Effects chemical fertilizers
DEC EMB ER	16/12	1. Nutrient management	03	
JAN UAR Y	1/1 – 6/1	2.Irrigation	03	PERIODIC TEST-03 EBIXMODULES:- Irrigation ,Soil improvement, Mixed cropping, Rotation of crops, Weed control Weeding in the school garden 2. Emasculation, bagging Activity to be demonstrated To make them grow different crops in trays in definite row pattern.
	8/1 – 13/1	Visit to a nearby fisheries centre and poultry farm whichever is feasible.	02	PORTION:TISSUES (ONLY ANIMAL TISSUE) DATE: 11/12/2023 Students will learn various terms related to food production. They will be able to recognize the pictures related to various sources of food and steps in food production.- Students will be able to identify different types of farm produce depending upon their nutritive value and crop seasons in which they are cultivated.
	16/1 – 20/1	15.2.1 Cattle farming) 15.2.2 Poultry farming 15.2.3 fish production- Marine fishery Inland fishery 15.2.4 Bee keeping	02	Observation and critical thinking skills Students will be able to compare the ancient techniques and modern methods in the field of agriculture (Use of fertilizer and manures)and animal husbandry.- Hands on activity, Environmental sensitivity under SDG ,Collaborative learning skill Environmental sensitivity under SDG Students will appreciate the development in science and technology in the field of agriculture and animal husbandry in order to increase the production. Students will be able to state the benefits of Apiculture, and the importance of Bees in the environment – Environmental sensitivity under SDG
	22/1 -25/1	Que. & Ans. Discussion	01	PORTION COMPLETION DATE:20/2/23
	29/1 -3/1	REVISION FOR ANNUAL	01	

FEB RUA RY	02 03	EXAMINATION ANNUAL EXAMINATION FROM 23/24-15/03/24	They will be able to identify the ways in which we can ensure better quality and quantity of food from plants and animals.
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SESSION 2023-24

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LIST OF EXPERIMENTS:-

- 1: Preparation of stained temporary mounts of (a) onion peel, (b) human cheek cells & to record observations and draw their labeled diagrams.
- 2: Identification of Parenchyma, collenchyma and Sclerenchyma tissues in plants, striped, smooth and cardiac muscle fibers and nerve cells in animals, from prepared slides. Draw their labeled diagrams.

BHAVAN'S B. P.VIDYA MANDIR, NAGPUR

CURRICULUM PLAN

SESSION: 2023-24

SUBJECT: BIOLOGY

STD.: IX

SR.NO.	NAME OF THE TEACHER	BRANCH	PHONE NOS	EMAIL ID	SIGNATURE
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20	MRS. MANISHA DHOTE	WARDHA	9503939940	Manishadhot2604@gmail.com	<i>Manisha Dhote</i>



Subject: Science

Class: IX

Topic: Portfolio

Sub-topic: Notebook

Nature of Task: Individual

Task: Post Content

Skills Assessed: Regularity, Punctuality and Neatness.

Learning Objectives: Students will learn to-

- 1) Highlight their best work.
- 2) Display their skills and potentials in writing
- 3) Complete their work on regular basis with neatness and punctuality.
- 4) Determine their learning standard and other requirements for their grades.

Procedure: Students will be asked to-

- 1) Write intext questions, NCERT questions and extra questions in portfolio.
- 2) They will be asked to draw neat and well labelled diagrams.
- 3) Regular and timely submissions
- 4) Do the corrections wherever asked



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Art – Integrated Activity/Project/Subject Enrichment (2023-2024)

Assessment Criteria: Regularity
Punctuality
Neatness.

Duration of the Task: Annual.

Follow up / Feedback: Teachers will guide the students in case of incorrect answers and improper drawings or labellings

Assessment Rubric: Regularity -02
Completion Punctuality -02
Neatness -01
Total 05

Subject Coordinator's: Name and Signature

CL : Sandhya Deshpande

ASHTI: Manisha B, Tanushree A, Vijaya P

KORADI: Pooja Bhagat

(SMT. ANJU BHUTANI)
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(SMT. PARWATI G. IYER)
PRINCIPAL
BVM, TRMN

SKN : Neha Gaurihar

TMN : Prachi Samarth

CHB: Shivani Yadav

MOUDA: Madhurima Mukherjee

(SMT. NIRUPAMA PADMARAJ)
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(MS. SARBANI BOSE)
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Subject: Biology

Class: IX

Topic: Subject Enrichment

Sub-topic: Practicals

Nature of Task: Individual

Task: Post Content

Skills Assessed: Observation, analysis, reasoning, understanding drawing.

- Learning Objectives:
- 1) To enable the students understand various concepts in science through hands on activity.
 - 2) To make the students aware about the experimental setup required for the process.
 - 3) To make the students realize the principle of every experiment performed.

Procedure:

- 1) Teacher will demonstrate the exp. by making the experimental setup.

- 2) She will ask the students to observe the results and note them in their observation book.

- 3) Students will perform the exp., note down the observations, draw diagrams, draw inference and note it down in their practical record.



Assessment Criteria:

- 1) Understanding
- 2) Reasoning
- 3) Regularity
- 4) Neatness.

Duration of the Task:

15 min.

Follow up / Feedback:

Teacher will take sounds and will guide the students if they face any difficulty in doing the experiment. She will also guide them by writing the procedure, observation and inference incase they need any help.

Assessment Rubric:

Regularity - 02

Completion - 02

Neatness - 01

Total

05

Subject Coordinator's: Name and Signature

CL : Sandhya Deshpande ^(Co-ord)

SKN : Neha Gaurihar

ASHTI: Tabassum A, Bhagwathi D, Manisha

TMN : Pushpitale P, Prechit S.

KORADI: Pooja Bhagat

CHB: Shivani Yadav

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Subject: Biology (1.1.1) Class: IX

Topic: Sikkim's Cuisine and its Nutrients (Improvement in FOOD RESOURCES)

Sub-topic: Nutrient Management

Nature of Task: Group Activity.

Task: Cuisine Preparation & Scrap Book Preparation
(ART INTEGRATED ACTIVITY)

Skills Assessed: Creativity, presentation, knowledge
Craftsmanship

Learning Objectives: Students will be able to learn
about various Cuisines of Sikkim.

They will become aware about the various
ingredients used and their nutritional value.
They will also become aware about the
geographical conditions required for growing the
crops.

Procedure: A class of students will be divided
into 6 groups depending upon the strength
of the class. They will be asked to do research
on the various famous cuisines of Sikkim,
their ingredients and nutritional value.

They will select one Cuisine for their group
and divide the work amongst the fellow students
one child who is interested in cooking will prepare
the dish. Second one will collect Nutritional Value,

Third child will collect information for ingredients,
Fourth will find out the Regional name of the ingredient used
Fifth will prepare the cover page and the sixth one will write
about Recipe Preparation and collectively make a Scrap Book



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Art – Integrated Activity/Project/Subject Enrichment (2023-2024)

Assessment Criteria: Creativity, Presentation,
Knowledge, Craftsmanship, Group dynamics.

Duration of the Task: Two Weeks

Follow up / Feedback: Students will be explained about the activity in detail.

They will be guided by the teacher from time to time and accordingly students will work on the project.)

Assessment Rubric: Culinary Skill — 2 M
Scrap Book — 2 M
Presentation — 1 M
Total — 5 M.

Subject Coordinator's Name and Signature

CL : Mrs Sandya Deshpande

ASHTI: Manisha Botikar

KORADI: Pooja Bhagat

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