

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHAVANS NTPC VIDYA MANDIR, MOUDA
2	AFFILIATION NO.(IF APPLICABLE)	1130601
3	SCHOOL CODE (IF APPLICABLE)	30568
4	COMPLETE ADDRESS WITH PIN CODE	UTKARSH NAGAR, NTPC TOWNSHIP, RAMTEK ROAD, MOUDA, NAGPUR , MAHARASHTRA - 441104
5	PRINCIPAL NAME	JANAKI MANI
6	PRINCIPAL QUALIFICATION	M.Sc., M.A., B.Ed.
7	SCHOOL EMAIL ID	PRINCIPAL.NTPC47@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	07115230130

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bvb-ntpc.edu.in/assets/mddoc/AFFILIATION.pdf">https://bvb-ntpc.edu.in/assets/mddoc/AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bvb-ntpc.edu.in/assets/mddoc/TRUSTEE%20CERTIFICATE.pdf">https://bvb-ntpc.edu.in/assets/mddoc/TRUSTEE%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bvb-ntpc.edu.in/assets/mddoc/new/NOC.pdf">https://bvb-ntpc.edu.in/assets/mddoc/new/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bvb-ntpc.edu.in/assets/mddoc/new/RECOGNITION%20CERTIFICATE.pdf">https://bvb-ntpc.edu.in/assets/mddoc/new/RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bvb-ntpc.edu.in/assets/mddoc/BUILDING%20SAFETY.pdf">https://bvb-ntpc.edu.in/assets/mddoc/BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bvb-ntpc.edu.in/assets/mddoc/new/FIRE%20SAFETY%20CERTIFICATE.pdf">https://bvb-ntpc.edu.in/assets/mddoc/new/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://bvb-ntpc.edu.in/assets/mddoc/new/SC%20DEO%20Certificate.pdf">https://bvb-ntpc.edu.in/assets/mddoc/new/SC%20DEO%20Certificate.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bvb-ntpc.edu.in/assets/mddoc/new/WATER%20HEALTH%20CERTIFICATES.pdf">https://bvb-ntpc.edu.in/assets/mddoc/new/WATER%20HEALTH%20CERTIFICATES.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bvb-ntpc.edu.in/assets/mddoc/new/FEE%20STRUCTURE%202023-24.pdf">https://bvb-ntpc.edu.in/assets/mddoc/new/FEE%20STRUCTURE%202023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bvb-ntpc.edu.in/assets/mddoc/new/Academic%20Calendar%202023-24.pdf">https://bvb-ntpc.edu.in/assets/mddoc/new/Academic%20Calendar%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bvb-ntpc.edu.in/assets/mddoc/new/SMC.pdf">https://bvb-ntpc.edu.in/assets/mddoc/new/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bvb-ntpc.edu.in/assets/mddoc/new/PTA.pdf">https://bvb-ntpc.edu.in/assets/mddoc/new/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bvb-ntpc.edu.in/assets/mddoc/new/THREE%20YEARS%20RESULTS.pdf">https://bvb-ntpc.edu.in/assets/mddoc/new/THREE%20YEARS%20RESULTS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JANAKI MANI
2	TOTAL NO. OF TEACHERS	39
	PGT	6
	TGT	6
	PRT	26
3	TEACHERS SECTION RATIO	1:1.77

4	DETAILS OF SPECIAL EDUCATOR	MS. MONALI MARGADE M.A. (Clinical Psy.) B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. RITU PANDEY B.A.M.A. PG Diploma (Guiding and Counseling)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	39	100	NIL

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	10	8	80	NIL

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10715
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 1488
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 616
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=xbhbYANjgdo">https://www.youtube.com/watch?v=xbhbYANjgdo</a>